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## BIB DATA SHEET

CONFIRMATION NO. 9804

| SERIAL NUMBER   | FILING or 371(c)<br>DATE<br>RULE  | CLASS                         | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.    |
|---|---|-------------------------------|---|---------------------------|
| 10/598,071  | 03/30/2007  | 422                           | 2856  | W-361-02                  |
| <b>APPLICANTS</b><br>James E. Usowicz, Webster, MA;<br>Peyton C. Beals, Wrentham, MA;<br>Russell Keene, Sudbury, MA;<br>Richard Kent, Norfolk, MA;<br>Miguel Soares, Norton, MA;<br>John Heden, Hollis, NH;   |   |                               |   |                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US05/06719 03/02/2005<br>which claims benefit of 60/550,971 03/05/2004  |   |                               |   |                           |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>08/31/2007  |   |                               |   |                           |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/DAVID A ROGERS/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>MA | <b>SHEETS DRAWINGS</b><br>8   | <b>TOTAL CLAIMS</b><br>68 |
| <b>INDEPENDENT CLAIMS</b><br>5  |   |                               |   |                           |
| <b>ADDRESS</b><br>Waters Technologies Corporation<br>C/O WATERS CORPORATION<br>34 MAPLE STREET - LG<br>MILFORD, MA 01757<br>UNITED STATES   |   |                               |   |                           |
| <b>TITLE</b><br>High Performance Liquid Chromatography Sample Introduction Optimized With Bubble Detection  |   |                               |   |                           |
| <b>FILING FEE RECEIVED</b><br>3530  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |